

012104

43281

U.S. PTO

31353 U.S. PTO
10/760428

012104

| | | | | |
|---|--|--------|-------------|--|
| UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b)) Check Box, if applicable [] Duplicate | Attorney Docket No. | 042021 | Total Pages | |
| | First Named Inventor or Application Identifier | | | |
| | Kenji FUKUDA, Hideo KIMURA, Naoki HOTTA, Noriyuki ABE, Tetsuya HASEBE and Osamu SAITO | | | |
| | Express Mail Label No. | | | |

| | |
|---|--|
| APPLICATION ELEMENTS FOR: COOLING APPARATUS FOR HYBRID VEHICLE | ADDRESS TO: Commissioner for Patents MAIL STOP PATENT APPLICATION P. O. Box 1450 Alexandria, VA 22313-1450 |
|---|--|

1. ☒ Fee Transmittal Form (Incorporated within this form)
(Submit an original and a duplicate for fee processing)
2. ☒ Specification Total Pages [29]
3. ☒ Drawing(s) (35 USC 113) Total Sheets [8]
4. ☒ Oath or Declaration Total Pages [4]
 - a. ☒ Newly executed (original)
 - b. ☐ Copy from prior application (37 CFR 1.63(d)
(for continuation/divisional with Box 17 completed).
 - i. ☐ Deletion of Inventor(s)
Signed statement attached deleting inventor(s) named in prior application,
see 37 CFR 1.63(d)(2) and 1.33(b).
5. ☐ Incorporation by reference (useable if box 4b is checked)
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under
Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby
incorporated by reference therein.
6. ☐ Microfiche Computer Program (Appendix)
7. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. ☐ Computer Readable Copy
 - b. ☐ Paper Copy (identical to computer copy)
 - c. ☐ Statement Verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

8. ☒ Assignment Papers (cover sheet and document(s)) to: Honda Motor Co., Ltd., Tokyo, Japan
Please publish the assignee data with the application.
9. ☐ 37 CFR 3.73(b) Statement (when there is an assignee) ☒ Power of Attorney

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications
under 37 CFR 1.53(b))

Attorney Docket No.

042021

First Named Inventor or Application Identifier

Kenji FUKUDA, Hideo KIMURA, Naoki HOTTA, Noriyuki ABE,
Tetsuya HASEBE and Osamu SAITO

PAGE 2 OF 3

10. ☐ English translation Document (if applicable)
11. ☒ Information Disclosure Statement ☒ Copies of IDS Citations (PTO & 1449 w/ 1 ref.)
12. ☐ Preliminary Amendment
13. ☒ Return Receipt Postcard (MPEP 503)
14. ☐ Small Entity Status is claimed.
15. ☒ Claim for Convention Priority ☒ Certified copy of Priority Document is enclosed.
- a. Priority of Japanese Application No. 2003-045881 filed on February 24, 2003 is claimed under 35 USC 119.
16. ☐ Other _____
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:
- ☐ Continuation ☐ Division ☐ Continuation-in-part (CIP) of prior application no. ____/____

| FEE TRANSMITTAL | Number Filed | Number Extra | Rate | Basic Fee |
|---------------------------------------|--------------|--------------|-----------|-----------|
| The filing fee is calculated below | | | | \$770.00 |
| Total Claims | 11 - 20 | | x \$18.00 | |
| Independent Claims | 1 - 3 | | x \$86.00 | |
| Multiple Dependent Claims | | | \$290.00 | \$290.00 |
| Basic Filing Fee | | | | \$1060.00 |
| Reduction by 1/2 for small entity | | | | |
| Fee for recording enclosed Assignment | | | \$40.00 | \$40.00 |
| TOTAL | | | | \$1100.00 |

| | | |
|---|--|--------|
| UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b)) | Attorney Docket No. | 042021 |
| | First Named Inventor or Application Identifier | |
| | Kenji FUKUDA, Hideo KIMURA, Naoki HOTTA, Noriyuki ABE, Tetsuya HASEBE and Osamu SAITO | |
| | PAGE 3 OF 3 | |

☒ [XX] A check in the amount of \$1100.00 is enclosed to cover the filing fee of \$770.00; \$290.00 for multiple dependent claims and the assignment recordation fee of \$40.00.

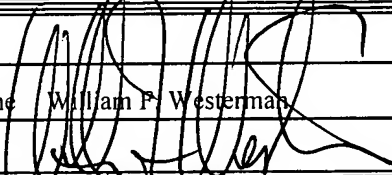
☐ [] Please charge our Deposit Account No. **50-2866** in the total amount of _____ to cover the filing fee and the _____ assignment recordation fee. A duplicate of this sheet is attached.

☒ [XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. **50-2866**. A duplicate of this sheet is attached.

18. CORRESPONDENCE ADDRESS:

WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP

Customer No. 38834

| | |
|-----------------------|---|
| SUBMITTED BY | |
| Typed or Printed Name | William P. Westerman |
| Signature |  |
| Reg. No. | 29,988 |
| Date: | January 21, 2004 |

WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP
 1250 Connecticut Avenue, N.W., Suite 700
 Washington, D.C. 20036
 Tel: (202) 822-1100
 Fax: (202) 822-1111